

# NKANGALA DISTRICT MUNICIPALITY



QUOTATION NO: FIN/005/04/2023

## SUPPLY AND DELIVERY OF OFFICE CHAIRS AT NKANGALA DISTRICT MUNICIPALITY

|                          |  |
|--------------------------|--|
| <b>Name of Entity</b>    |  |
| <b>Price (Excl. VAT)</b> |  |
| <b>CSD M Number</b>      |  |

|                                                                                                                                                                                                                     |                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Prepared &amp; Issued By:</b><br>Supply Chain Management Unit<br>Nkangala District Municipality<br>2A Walter Sisulu Street<br><b>MIDDELBURG</b><br>1050<br>Tel: 013-249-2103 / 05 / 06 / 07<br>Fax: 013-249-2087 | <b>Enquiries:</b><br><b>Ms N.V Nkosi</b><br>Department: Finance Services<br>Nkangala District Municipality<br>2A Walter Sisulu Street<br><b>MIDDELBURG</b><br>1050<br>Tel: 013-249-2014 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### SUBMISSION DETAILS

|                              |                                                                                                    |
|------------------------------|----------------------------------------------------------------------------------------------------|
| <b>TENDER BOX</b>            | NKANGALA DISTRICT MUNICIPALITY<br>2A WALTER SISULU STREET, GROUND FLOOR,<br>MIDDELBURG(MPUMALANGA) |
| <b>CLOSING DATE AND TIME</b> | Friday, 05 <sup>th</sup> May 2023 @ 12H00                                                          |

# NKANGALA DISTRICT MUNICIPALITY

QUOTATION NO: FIN/005/04/2023

## SUPPLY AND DELIVERY OF OFFICE CHAIRS AT NKANGALA DISTRICT MUNICIPALITY

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# NKANGALA DISTRICT MUNICIPALITY

QUOTATION NO: FIN/005/04/2023

## SUPPLY AND DELIVERY OF OFFICE CHAIRS AT NKANGALA DISTRICT MUNICIPALITY

Nkangala District Municipality hereby invites quotations from suitably qualified service providers for the Supply and Delivery of Office Chairs at Nkangala District Municipality.

Quotations may only be submitted on the quotation document issued. Copies of the quotation document will be available at Nkangala District Municipality Office Building at reception and on the website: [www.nkangaladm.gov.za](http://www.nkangaladm.gov.za)

Quotations, in a sealed envelope and clearly marked “***Quotation number and description of the project***” must be submitted in the Tender Box, Nkangala District Municipality, 2A Walter Sisulu Street, Middelburg, Mpumalanga, not later than **12H00 on 05<sup>th</sup> May 2023.**

### GENERAL:

- Quotations shall remain valid for a period of **90** days from closing date, no late, faxed or e-mailed quotations will be accepted.

For enquiries, please contact Ms. N.V Nkosi from the Finance Department at 013-249-2014 or the Supply Chain Management Office at 013 249 2103/4/5/6/7/10/58 during office hours, Monday to Friday between 07H30-13H00 and 13H45-16H15.

Quotations will be evaluated in terms of the Supply Chain Management policy of the Nkangala District Municipality ([www.nkangaladm.gov.za](http://www.nkangaladm.gov.za)). The lowest quotation will not necessarily be accepted and the right to accept the whole or part of any quotation or not to consider any quotation not suitably endorsed is fully reserved by Nkangala District Municipality.

**MM SKOSANA – MUNICIPAL MANAGER**

**NKANGALA DISTRICT MUNICIPALITY**

| <b>INSTRUCTIONS TO QUOTATIONS:</b> |                                                                                                                                                                                                                                                         |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                                 | Failure to complete all returnable schedules and signing thereof will result in an automatic disqualification.                                                                                                                                          |
| 2.                                 | Proposals and any other supporting documents must be attached to the back of this quotation document.                                                                                                                                                   |
| 3.                                 | No quotation document will be considered unless submitted on Council's Official quotation Document.                                                                                                                                                     |
| 4.                                 | A quotation document submitted by a registered company may not be considered unless accompanied by a resolution of a Board of Directors of the Company authorizing the person to sign the quotation document on behalf of the Company.                  |
| 5.                                 | Quotations completed in ink shall be submitted in a sealed envelope, clearly marked with the relevant Project number and / or project description, to Tender Box, Nkangala District Municipality 2A Walter Sisulu Street, and Middelburg.               |
| 6.                                 | Quotations received after the closing date and time shall not be considered.                                                                                                                                                                            |
| 7.                                 | The Council retains the right to call for any additional information that it may deem necessary                                                                                                                                                         |
| 8.                                 | The Council will not be held responsible for any expenses incurred by the company in preparing and submitting the quotations.                                                                                                                           |
| 9.                                 | If quoting as a Joint Venture, the Joint Venture Agreement must be submitted with the quotation documents detailing the split of responsibilities in terms of the tender specifications, i.e. percentage of work to be done by each partner.            |
| 10.                                | Check the quotation documents on receipt for completeness and notify the employer of any discrepancy or omission.                                                                                                                                       |
| 11.                                | Treat as confidential all matters arising in connection with the quotation. Use and copy the documents issued by the employer only for the purpose of preparing and submitting a quotation offer in response to the invitation.                         |
| 12.                                | Obtain, as necessary for submitting a quotation, copies of the latest versions of standards, specifications, conditions of contract and other publications, which are not attached but which are incorporated into the quotation documents by reference |
| 13.                                | Pricing the tender<br><br>State the rates and prices in South African currency (ZAR) Rand.                                                                                                                                                              |
| 14.                                | Quotation communicated on paper shall be submitted as an original.                                                                                                                                                                                      |
| 15.                                | <b>Telephonic, telegraphic, telex, facsimile or e-mailed quotations will <u>not</u> be accepted.</b>                                                                                                                                                    |
| 16.                                | Accept that quotations, which do not provide all the data or information requested completely and in the form required, may be regarded by the employer as non-responsive                                                                               |

|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |               |              |           |                       |           |                                                                  |            |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--------------|-----------|-----------------------|-----------|------------------------------------------------------------------|------------|
| 17                                                               | The quotation validity period is <b>90 Days</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |               |              |           |                       |           |                                                                  |            |
| 18                                                               | The company quoting, when requested by the Employer to do so, submit the names of all management and supervisory staff that will be employed to supervise the Labour Intensive portion of the works together with satisfactory evidence that such staff members satisfy the eligibility requirements.                                                                                                                                                                                                                                                                                                      |  |               |              |           |                       |           |                                                                  |            |
| 19                                                               | <p><b>The following is required to be submit with the quotation:</b></p> <p><b>(1) A valid Tax Clearance Certificate issued by the South African Revenue Services;</b></p> <p><b>(2) A copy of the Company / CC Registration. In case of Joint Venture –both companies / cc to submit registration documentation.</b></p> <p><b>(3) In case of Joint Venture – the Joint Venture Agreement.</b></p> <p><b>(4) Duly signed and dated of Authority of Signatory on company Letterhead.</b></p> <p><b>(5) Specific Goals in terms of the provisions of the Preferential procurement Regulations, 2022</b></p> |  |               |              |           |                       |           |                                                                  |            |
| 20                                                               | <p><b>Evaluation of Quotations</b></p> <p>Notice is drawn to the fact that the awarding of this quotation will be in terms of the Supply Chain Management Policy of the Nkangala District Municipality and prescribed evaluation criteria in terms of the Supply Chain Management Regulations, 2005</p>                                                                                                                                                                                                                                                                                                    |  |               |              |           |                       |           |                                                                  |            |
| 21                                                               | <b>Evaluation points</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |               |              |           |                       |           |                                                                  |            |
| 21.1                                                             | <p>Preference points for this bid shall be awarded for:</p> <p>(a) Price; and</p> <p>(b) Specific Goals in terms of the Preferential Procurement Regulations 2022</p>                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |               |              |           |                       |           |                                                                  |            |
| 21.2                                                             | The maximum points for this quotation are allocated as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |               |              |           |                       |           |                                                                  |            |
|                                                                  | <table border="1"> <tr> <td></td><td><b>POINTS</b></td></tr> <tr> <td><b>PRICE</b></td><td><b>80</b></td></tr> <tr> <td><b>SPECIFIC GOALS</b></td><td><b>20</b></td></tr> <tr> <td><b>Total points for Price and Specific Goals must not exceed</b></td><td><b>100</b></td></tr> </table>                                                                                                                                                                                                                                                                                                                  |  | <b>POINTS</b> | <b>PRICE</b> | <b>80</b> | <b>SPECIFIC GOALS</b> | <b>20</b> | <b>Total points for Price and Specific Goals must not exceed</b> | <b>100</b> |
|                                                                  | <b>POINTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |               |              |           |                       |           |                                                                  |            |
| <b>PRICE</b>                                                     | <b>80</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |               |              |           |                       |           |                                                                  |            |
| <b>SPECIFIC GOALS</b>                                            | <b>20</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |               |              |           |                       |           |                                                                  |            |
| <b>Total points for Price and Specific Goals must not exceed</b> | <b>100</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |               |              |           |                       |           |                                                                  |            |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22 | The number of paper copies of the signed contract to be provided by the Employer is one.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 23 | <p>The additional conditions of quotation are:</p> <ol style="list-style-type: none"> <li>1 Nkangala District Municipality may also request that the company quoting provide written evidence that his financial, labor and resources are adequate for carrying out the project.</li> <li>2 The Nkangala District Municipality reserves the right to appoint a firm of chartered accountants and auditors and / or execute any other financial investigations on the financial resources of any entity quoting. The entity quoting shall provide all reasonable assistance in such investigations.</li> <li>3 The Nkangala District Municipality reserves the right to appoint a different Contractor for each project. The entity quoting shall be required to complete the form of offer.</li> <li>4 That the issuing by the contractor of cessions is expressly prohibited except if and when prior written approval of the Nkangala District Municipality under the signature of the Municipal Manager for the issue of a cession has been requested and obtained.</li> <li>5 That the Council reserves the right not to appoint contractor whose contract was terminated due to non-performance by this Council in the past 5 years.</li> </ol> |

# NKANGALA DISTRICT MUNICIPALITY

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### T2.1 LIST OF RETURNABLE DOCUMENTS

The following returnable Schedules MUST be completed:

#### Returnable Schedules required for evaluation purposes

|        |                                                                |
|--------|----------------------------------------------------------------|
| Form A | INVITATION TO BID                                              |
| Form B | DECLARATION OF GOOD STANDING REGARDING TAX                     |
| Form C | DECLARATION OF BIDDER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES |
| Form D | AUTHORITY OF SIGNATORY                                         |
| Form E | PREFERENCE SCHEDULE                                            |
| Form F | DECLARATION OF INTEREST                                        |
| Form G | FINANCIAL REFERENCES /BIDDER'S CREDIT RATING AND BANK DETAILS  |
| Form H | CERTIFICATE OF INDEPENDENT BID DETERMINATION                   |
| Form I | DECLARATION OF MUNICIPAL ACCOUNT                               |
| Form J | SCHEDULE OF PREVIOUS EXPERIENCE                                |
| Form K | SCHEDULE OF CURRENT PROJECTS                                   |
| Form L | SCHEDULE OF PROPOSED SUB- CONTRACTORS                          |
| Form M | DECLARATION OF TENDERER'S LITIGATION HISTORY                   |

# PART A

## INVITATION TO BID

|                                                                                                                                                                       |                                                                                                  |               |                                                                                                              |               |                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE (NKANGALA DISTRICT MUNICIPALITY)</b>                                                                         |                                                                                                  |               |                                                                                                              |               |                                                                                                      |
| BID NUMBER:                                                                                                                                                           | FIN/005/04/2023                                                                                  | CLOSING DATE: | 05-May-2023                                                                                                  | CLOSING TIME: | 12:00                                                                                                |
| DESCRIPTION                                                                                                                                                           | SUPPLY AND DELIVERY OF OFFICE CHAIRS AT NKANGALA DISTRICT MUNICIPALITY                           |               |                                                                                                              |               |                                                                                                      |
| <b>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (MBD7).</b>                                                                     |                                                                                                  |               |                                                                                                              |               |                                                                                                      |
| BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN<br>THE BID BOX SITUATED AT (STREET ADDRESS)                                                                                |                                                                                                  |               |                                                                                                              |               |                                                                                                      |
| <b>Nkangala District Municipality</b>                                                                                                                                 |                                                                                                  |               |                                                                                                              |               |                                                                                                      |
| <b>2A Walter Sisulu Street</b>                                                                                                                                        |                                                                                                  |               |                                                                                                              |               |                                                                                                      |
| <b>Middelburg</b>                                                                                                                                                     |                                                                                                  |               |                                                                                                              |               |                                                                                                      |
| <b>Mpumalanga</b>                                                                                                                                                     |                                                                                                  |               |                                                                                                              |               |                                                                                                      |
| <b>1050</b>                                                                                                                                                           |                                                                                                  |               |                                                                                                              |               |                                                                                                      |
| <b>SUPPLIER INFORMATION</b>                                                                                                                                           |                                                                                                  |               |                                                                                                              |               |                                                                                                      |
| NAME OF BIDDER                                                                                                                                                        |                                                                                                  |               |                                                                                                              |               |                                                                                                      |
| POSTAL ADDRESS                                                                                                                                                        |                                                                                                  |               |                                                                                                              |               |                                                                                                      |
| STREET ADDRESS                                                                                                                                                        |                                                                                                  |               |                                                                                                              |               |                                                                                                      |
| TELEPHONE NUMBER                                                                                                                                                      | CODE                                                                                             |               | NUMBER                                                                                                       |               |                                                                                                      |
| CELLPHONE NUMBER                                                                                                                                                      |                                                                                                  |               |                                                                                                              |               |                                                                                                      |
| FACSIMILE NUMBER                                                                                                                                                      | CODE                                                                                             |               | NUMBER                                                                                                       |               |                                                                                                      |
| E-MAIL ADDRESS                                                                                                                                                        |                                                                                                  |               |                                                                                                              |               |                                                                                                      |
| VAT REGISTRATION NUMBER                                                                                                                                               |                                                                                                  |               |                                                                                                              |               |                                                                                                      |
| TAX COMPLIANCE STATUS                                                                                                                                                 | TCS PIN:                                                                                         |               | OR                                                                                                           | CSD No:       |                                                                                                      |
| B-BBEE STATUS LEVEL<br>VERIFICATION CERTIFICATE<br>[TICK APPLICABLE BOX]                                                                                              | <input type="checkbox"/> Yes<br><br><input type="checkbox"/> No                                  |               | B-BBEE<br>STATUS LEVEL<br>SWORN<br>AFFIDAVIT <input type="checkbox"/> Yes<br><br><input type="checkbox"/> No |               |                                                                                                      |
| <b>[A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE/ SWORN AFFIDAVIT (FOR EMES &amp; QSEs) MUST BE SUBMITTED IN ORDER TO QUALIFY FOR PREFERENCE POINTS FOR B-BBEE]</b> |                                                                                                  |               |                                                                                                              |               |                                                                                                      |
| ARE YOU THE ACCREDITED<br>REPRESENTATIVE IN SOUTH<br>AFRICA FOR THE GOODS<br>/SERVICES /WORKS OFFERED?                                                                | <input type="checkbox"/> Yes<br><br><input type="checkbox"/> No<br><br>[IF YES ENCLOSE<br>PROOF] |               | ARE YOU A<br>FOREIGN BASED<br>SUPPLIER FOR<br>THE GOODS<br>/SERVICES<br>/WORKS<br>OFFERED?                   |               | <input type="checkbox"/> Yes<br><br><input type="checkbox"/> No<br><br>[IF YES, ANSWER<br>PART B:3 ] |
| TOTAL NUMBER OF ITEMS<br>OFFERED                                                                                                                                      |                                                                                                  |               | TOTAL BID PRICE                                                                                              | R             |                                                                                                      |
| SIGNATURE OF BIDDER                                                                                                                                                   | .....                                                                                            |               | DATE                                                                                                         |               |                                                                                                      |
| CAPACITY UNDER WHICH THIS<br>BID IS SIGNED                                                                                                                            |                                                                                                  |               |                                                                                                              |               |                                                                                                      |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO:</b>                                                                                                                |                                                                                                  |               | <b>TECHNICAL INFORMATION MAY BE DIRECTED TO:</b>                                                             |               |                                                                                                      |
| DEPARTMENT                                                                                                                                                            | Supply Chain                                                                                     |               | CONTACT PERSON                                                                                               | Ms N.V Nkosi  |                                                                                                      |
| CONTACT PERSON                                                                                                                                                        | Mr S.I Masilela                                                                                  |               | TELEPHONE NUMBER                                                                                             | 013 249 2014  |                                                                                                      |
| TELEPHONE NUMBER                                                                                                                                                      | 013 249 2104                                                                                     |               | FACSIMILE NUMBER                                                                                             |               |                                                                                                      |
| FACSIMILE NUMBER                                                                                                                                                      |                                                                                                  |               | E-MAIL ADDRESS                                                                                               |               |                                                                                                      |
| E-MAIL ADDRESS                                                                                                                                                        |                                                                                                  |               |                                                                                                              |               |                                                                                                      |

**PART B**  
**TERMS AND CONDITIONS FOR BIDDING**

|                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. BID SUBMISSION:</b>                                                                                                                                                                                                                |
| 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.                                                                                                             |
| 1.2. <b>ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED–(NOT TO BE RE-TYPED) OR ONLINE</b>                                                                                                                                     |
| 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2022, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT. |
| <b>2. TAX COMPLIANCE REQUIREMENTS</b>                                                                                                                                                                                                    |
| 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.                                                                                                                                                                           |
| 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VIEW THE TAXPAYER'S PROFILE AND TAX STATUS.                                                          |
| 2.3 APPLICATION FOR THE TAX COMPLIANCE STATUS (TCS) CERTIFICATE OR PIN MAY ALSO BE MADE VIA E-FILING. IN ORDER TO USE THIS PROVISION, TAXPAYERS WILL NEED TO REGISTER WITH SARS AS E-FILERS THROUGH THE WEBSITE WWW.SARS.GOV.ZA.         |
| 2.4 FOREIGN SUPPLIERS MUST COMPLETE THE PRE-AWARD QUESTIONNAIRE IN PART B:3.                                                                                                                                                             |
| 2.5 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.                                                                                                                                                             |
| 2.6 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.                                                                                       |
| 2.7 WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.                                                                                                        |
| <b>3. QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                                                                                     |
| 3.1. IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                         |
| 3.2. DOES THE ENTITY HAVE A BRANCH IN THE RSA?<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                               |
| 3.3. DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                              |
| 3.4. DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                   |
| 3.5. IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                               |
| <b>IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 ABOVE.</b>               |

**NB: FAILURE TO PROVIDE ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID. NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE.**

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....

DATE: .....

## **ATTACH THE FOLLOWING DOCUMENTS HERETO**

### **1. For Closed Corporations**

- CK1 or CK2 as applicable (Founding Statement)
- Copy(s) of ID(s) of Director(s)

### **2. For Companies**

- A copy of the Certificate of Incorporation
- Copy(s) of ID(s) of Director(s) and
- the shareholders register.

### **3. For Joint Venture Agreements**

- Copy of the Joint Venture Agreement between all the parties,
- as well as the documents in (1) or (2) of each Joint Venture member.

### **4. For Partnership**

- Copy(s) of ID(s) of Director(s) of the partners

### **5. One person Business / Sole trader**

- Copy of ID

### **6. Details of Tax Compliance Status from South African Revenue Service and Provide eSARS to access.**

### **7. Duly Signed and dated original or copy of Authority of Signatory on company Letterhead**

### **8. Specific Goals claim in terms of the Preferential Procurement Regulations 2022**

**FORM B: DECLARATION OF GOOD STANDING REGARDING TAX (MBD 2)****DETAILS OF TAX COMPLIANCE STATUS:**

|                          |  |
|--------------------------|--|
| TAXPAYER NAME            |  |
| TRADING NAME             |  |
| TAX REFERENCE NUMBER (S) |  |
| VAT                      |  |
| PIN                      |  |
| EXPIRY DATE              |  |

**TAX CLEARANCE CERTIFICATE REQUIREMENTS**

It is a condition of bid that the taxes of the successful bidder must be in order, or that satisfactory arrangements have been made with South African Revenue Service (SARS) to meet the bidder's tax obligations.

1. In order to meet this requirement bidders are required to apply for Tax Compliance Status (TCS) online or at any SARS branch office nationally. The Tax Compliance Status (TCS) requirements are also applicable to foreign bidders / individuals who wish to submit bids.
2. SARS will then furnish the bidder with a Tax Compliance Status (TCS) that will be valid for a period of 1 (one) year from the date of approval.
3. The Tax Compliance Status (TCS) must be submitted together with the bid. Failure to submit the Tax Compliance Status (TCS) will result in the invalidation of the bid.
4. In bids where Consortia / Joint Ventures / Sub-contractors are involved, each party must submit a separate Tax Compliance Status (TCS).
5. Applications for the Tax Compliance Status (TCS) may also be made via eFiling. In order to use this provision, taxpayers will need to register with SARS as eFilers through the website [www.sars.gov.za](http://www.sars.gov.za).

## FORM C: DECLARATION OF BIDDER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES

- 1 This Municipal Bidding Document must form part of all bids invited.
- 2 It serves as a declaration to be used by municipalities and municipal entities in ensuring that when goods and services are being procured, all reasonable steps are taken to combat the abuse of the supply chain management system.
- 3 The bid of any bidder may be rejected if that bidder, or any of its directors have:
  - a. abused the municipality's / municipal entity's supply chain management system or committed any improper conduct in relation to such system;
  - b. been convicted for fraud or corruption during the past five years;
  - c. willfully neglected, reneged on or failed to comply with any government, municipal or other public sector contract during the past five years; or
  - d. been listed in the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2005).
- 4 **In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.**

| Item  | Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes                             | No                             |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| 4.1   | <p><b>Is the bidder or any of its directors listed on the National Treasury's Database of Restricted Suppliers as companies or persons prohibited from doing business with the public sector?</b></p> <p>(Companies or persons who are listed on this Database were informed in writing of this restriction by the Accounting Officer/Authority of the institution that imposed the restriction after the <i>audialterampartem</i> rule was applied).</p> <p>The Database of Restricted Suppliers now resides on the National Treasury's website (<a href="http://www.treasury.gov.za">www.treasury.gov.za</a>) and can be accessed by clicking on its link at the bottom of the home page.</p> | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.1.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                |
| 4.2   | <p><b>Is the bidder or any of its directors listed on the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2005)?</b></p> <p><b>The Register for Tender Defaulters can be accessed on the National Treasury's website (<a href="http://www.treasury.gov.za">www.treasury.gov.za</a>) by clicking on its link at the bottom of the home page.</b></p>                                                                                                                                                                                                                                                                   | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |

|       |                                                                                                                                                                                                                                               |                                 |                                |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| 4.2.1 | If so, furnish particulars:                                                                                                                                                                                                                   |                                 |                                |
| 4.3   | Was the bidder or any of its directors convicted by a court of law (including a court of law outside the Republic of South Africa) for fraud or corruption during the past five years?                                                        | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.3.1 | If so, furnish particulars:                                                                                                                                                                                                                   |                                 |                                |
| 4.4   | <b>Does the bidder or any of its directors owe any municipal rates and taxes or municipal charges to the municipality / municipal entity, or to any other municipality / municipal entity, that is in arrears for more than three months?</b> | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.4.1 | If so, furnish particulars:                                                                                                                                                                                                                   |                                 |                                |
| 4.5   | Was any contract between the bidder and the municipality / municipal entity or any other organ of state terminated during the past five years on account of failure to perform on or comply with the contract?                                | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.7.1 | If so, furnish particulars:                                                                                                                                                                                                                   |                                 |                                |

## CERTIFICATION

I, THE UNDERSIGNED (FULL NAME).....

**CERTIFY THAT THE INFORMATION FURNISHED ON THIS DECLARATION FORM IS TRUE AND CORRECT.**

**I ACCEPT THAT, IN ADDITION TO CANCELLATION OF A CONTRACT, ACTION MAY BE TAKEN AGAINST ME SHOULD THIS DECLARATION PROVE TO BE FALSE.**

.....

**Signature**

.....

**Date**

.....

**Position**

.....

**Name of Bidder**

**FORM D: AUTHORITY OF SIGNATORY**

Details of person responsible for tender process:

|                  |  |
|------------------|--|
| Name :           |  |
| Contact number : |  |
| Office address : |  |

Signatories for close corporations and companies shall confirm their authority by filling in and attaching to this form a **duly signed and dated original or copy on the Company Letterhead** of the relevant resolution of their members or their board of directors, as the case may be.

**PRO-FORMA FOR COMPANIES AND CLOSE CORPORATIONS:**

"By resolution of the board of directors passed on (date) .....

Mr ..... Pro-Forma

has been duly authorized to sign all documents in connection with the Tender for Contract Number

.....and any Contract which may arise there from on

behalf of .....

(BLOCK CAPTIALS)

SIGNED ON BEHALF OF THE COMPANY .....

IN HIS CAPACITY AS .....

DATE .....

FULL NAMES OF SIGNATORY .....

AS WITNESSES: 1. ....

2. ....

**ATTACH HERETO THE DULY SIGNED AND DATED ORIGINAL OR A  
COPY OF AN AUTHORITY OF SIGNATORY ON COMPANY  
LETTERHEAD**

## PRO-FORMA FOR JOINT VENTURES:

### Certificate of Authority for Joint Ventures

We, the undersigned, are submitting this tender offer in Joint Venture and hereby authorise Mr/Ms ....., authorised signatory of the company ....., acting in the capacity of lead partner, to sign all documents in connection with the tender offer and any contract resulting from it on our behalf.

| NAME OF FIRM | ADDRESS | DULY AUTHORISED SIGNATORY                             |
|--------------|---------|-------------------------------------------------------|
|              |         | Signature: .....<br>Name: .....<br>Designation: ..... |
|              |         | Signature: .....<br>Name: .....<br>Designation: ..... |
|              |         | Signature: .....<br>Name: .....<br>Designation: ..... |
|              |         | Signature: .....<br>Name: .....<br>Designation: ..... |

## FORM E: PREFERENCE SCHEDULE

MBD 6.1

### PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all bids invited. It contains general information and serves as a claim form for preference points for specific goals

**NB: BEFORE COMPLETING THIS FORM, BIDDERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022.**

#### 1. GENERAL CONDITIONS

1.1 The following preference point systems are applicable to all bids:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); **AND**

- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

1.2 The value of this bid is estimated to not exceed R50 000 000 (all applicable taxes included) and therefore the 80/20 System shall be applicable.

1.3 Preference points for this bid shall be awarded for:

(c) Price; and

(d) Specific goals in terms of the Preferential Procurement Regulations 2022

1.3.1 The maximum points for this bid are allocated as follows:

|                                           | POINTS |
|-------------------------------------------|--------|
| PRICE                                     | 80     |
| SPECIFIC GOALS                            | 20     |
| Total points for Price and Specific Goals | 100    |

1.4 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed

1.5 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

#### 2. DEFINITIONS

2.1 **“black people”** is a generic term which means Africans, Coloureds and Indians;

- 2.2 **“broad-based black economic empowerment”** means the economic empowerment of all black people including women, workers, youth, people with disabilities and people living in rural areas through diverse but integrated socio-economic strategies that include. but are not limited to:
- increasing the number of black people that manage, own and control enterprises and productive assets; facilitating ownership and management of enterprises and productive assets by communities, workers, cooperatives and other collective enterprises;
  - human resource and skills development;
  - achieving equitable representation in all occupational categories and levels in the workforce;
  - preferential procurement; and
  - investment in enterprises that are owned or managed by black people;
- 2.3 **“Designated group”** means Black designated groups; Black people; Women; People with disabilities; or Small enterprises, as defined in section 1 of the National Small Enterprise Act, 1996 (Act No. 102 of 1996);
- 2.4 **“Disability”** means, in respect of a person, a permanent impairment of a physical, intellectual, or sensory function, which results in restricted, or lack of, ability to perform an activity in the manner, or within the range, considered normal for a human being.
- 2.5 **“Historically Disadvantaged Individual (HDI)”** means a South African citizen:
- who, due to the apartheid policy that had been in place, had no franchise in national elections prior to the introduction of the Constitution of the Republic of South Africa Act 110 of 1983 or the Constitution of the Republic of South Africa Act 200 of 1993 (“the Interim Constitution”); and / or
  - who is a female; and / or
  - who has a disability;
- Provided that a person who obtained South Africa citizenship on or after the coming into effect of the Interim Constitution is deemed not to be an HDI.
- 2.6 **“Locality”** means a business enterprise located within the boundaries of Nkangala District Municipality to score points for locality.
- 2.7 **“Reconstruction and development Programme as published in Government Gazette No. 16085 dated 23 November 1994”** means in terms of Section 2(1) of the PPPFA of 2000 an organ of state must implement the programmes of the RDP and provide for points to be awarded for specific goals. In particular, some of the RDP goals that need to be considered in developing the Preferential Procurement policies include:
- Previously Disadvantaged Individuals;
  - Women;
  - Disabled Persons;
  - Youth; and
  - Local Labour.

- 2.8 **“specific goals”** means specific goals as contemplated in section 2(1)(d) of the Act which may include contracting with persons, or categories of persons, historically disadvantaged by unfair discrimination on the basis of race, gender and disability including the implementation of programmes of the Reconstruction and development Programme as published in Government Gazette No. 16085 dated 23 November 1994;
- 2.9 **“Targeted Enterprises”** means those enterprises (suppliers, manufacturers, service providers or construction works contractors) that own, operate or maintain premises within the target area defined in the contract, for the purposes of carrying out their normal business operations.
- 2.10 **“Targeted Labour”** means those individuals employed by a contractor, or sub-contractor, in the performance of a contract, who are defined in the contract as the target group, and who permanently reside in the defined target area.
- 2.11 **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- 2.12 **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- 2.13 **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- 2.14 **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- 2.15 **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000)
- 2.16 **“Women equity”** means an organisation or company which has at least twenty five percent of women ownership.
- 2.17 **“Youth”** means persons between the ages of 14 and 35.

### 3. **FORMULAE FOR PROCUREMENT**

#### 3.1 **POINTS AWARDED FOR PRICE**

##### 3.1.1 **THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS**

A maximum of 80 or 90 points is allocated for price on the following basis:

**80/20**

**or**

**90/10**

$$P_s = 80 \left( 1 - \frac{P_t - P_{\min}}{P_{\min}} \right) \quad \text{or} \quad P_s = 90 \left( 1 - \frac{P_t - P_{\min}}{P_{\min}} \right)$$

Where

$P_s$  = Points scored for comparative price of bid under consideration

$P_t$  = Comparative price of bid under consideration

$P_{\min}$  = Comparative price of lowest acceptable bid

#### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1 In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the bid. For the purposes of this bid, the bidder will be allocated points based on the goals stated in table below as may be supported by proof/ documentation stated in the conditions of this bid:

| The specific goals allocated points in terms of this tender | Number of points Allocated (80/20 system) (To be completed by the organ of state) |   | Number of points claimed (80/20 system) (To be completed by the tenderer) |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------|---|---------------------------------------------------------------------------|
| HDI                                                         | 30%                                                                               | 6 |                                                                           |
| Gender                                                      | 30%                                                                               | 6 |                                                                           |
| Disability                                                  | 30%                                                                               | 6 |                                                                           |
| Local Labour                                                | 5%                                                                                | 1 |                                                                           |
| Youth                                                       | 5%                                                                                | 1 |                                                                           |

#### 4.2 SPECIFIC GOALS CLAIM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022:

##### 4.2.1 NOTE 1 – HDI IN TERMS OF PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT NO. OF 2000, CLAUSE 2.1(d)

It must be noted that a total points of **30%** are obtainable in relation to the requirements as mentioned on the table above. Proof of in the form of **Ownership Information** contained in the **Central Supplier Database (CSD)** full report. Failure to submit evidential supporting documents (**refer to Note: 1**) is not an eliminating factor BUT a zero point will be scored.

| Category                       | Specific goals points |
|--------------------------------|-----------------------|
| 51% - 100% HDI owned companies | 30%                   |
| 10% - 50% HDI owned companies  | 15%                   |
| 0% - 10% HDI owned companies   | 0%                    |

**NOTE 2 - GENDER IN TERMS OF PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT NO. OF 2000, CLAUSE 2.1(d)**

It must be noted that a total points of **30%** are obtainable in relation to the requirements as mentioned on the table above. Proof of in the form of **Ownership Information** contained in the **Central Supplier Database (CSD)** full report. Failure to submit evidential supporting documents (refer to Note: 2) is not an eliminating factor BUT a zero point will be scored.

| Category                         | Specific goals points |
|----------------------------------|-----------------------|
| 51% - 100% women owned companies | 30%                   |
| 10% - 50% women owned companies  | 15%                   |
| 0% - 10% women owned companies   | 0%                    |

**NOTE 3 – PEOPLE LIVING WITH DISABILITIES IN TERMS OF PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT NO. OF 2000, CLAUSE 2.1(d)**

It must be noted that a total points of **30%** are obtainable in relation to the requirements as mentioned on the table above. Proof of in the form of **Ownership Information** contained in the **Central Supplier Database (CSD)** full report. Failure to submit evidential supporting documents (refer to Note: 3) is not an eliminating factor BUT a zero point will be scored.

| Category                                                      | Specific goals points |
|---------------------------------------------------------------|-----------------------|
| 51% - 100% companies owned by people living with disabilities | 30%                   |
| 10% - 50% companies owned by people living with disabilities  | 15%                   |
| 0% - 10% companies owned by people living with disabilities   | 0%                    |

**NOTE 4 – YOUTH IN TERMS OF RECONSTRUCTION AND DEVELOPMENT PROGRAMME (RDP)**

It must be noted that a total points of **5%** are obtainable in relation to the requirements as mentioned on the table above. Proof of in the form of **Ownership Information** contained in the **Central Supplier Database (CSD)** full report. Failure to submit evidential supporting documents (refer to Note: 4) is not an eliminating factor BUT a zero point will be scored.

| Category                         | Specific goals points |
|----------------------------------|-----------------------|
| 51% - 100% youth owned companies | 5%                    |
| 10% - 50% youth owned companies  | 2.5%                  |
| 0% - 10% youth owned companies   | 0%                    |

**NOTE 5 – COMPANIES RESIDING WITHIN NDM IN TERMS OF RECONSTRUCTION AND DEVELOPMENT PROGRAMME (RDP)**

It must be noted that a total points of **5%** are obtainable in relation to the requirements as mentioned on the table above. Proof of in the form of **Ownership Information** contained in the **Central Supplier Database (CSD)** full report. Failure to submit evidential supporting documents (**refer to Note: 5**) is not an eliminating factor BUT a zero point will be scored.

| Category | Specific goals points |
|----------|-----------------------|
|----------|-----------------------|

|                                        |             |
|----------------------------------------|-------------|
| Companies residing within NDM          | <b>5%</b>   |
| Companies residing within the province | <b>2.5%</b> |
| Companies outside the province         | <b>0%</b>   |

#### DECLARATION WITH REGARD TO COMPANY/FIRM

4.3 Name of firm:.....

4.4 VAT registration number.....

4.5 Company registration number:.....

4.6 **TYPE OF FIRM** ( Tick Applicable Box)

- ☐ Partnership/ Joint Venture/ Consortium  
☐ One Person business/ sole propriety  
☐ Close Corporation  
☐ Company  
☐ (Pty) Ltd  
☐ Other : Specify \_\_\_\_\_

4.7 I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the bid, qualifies the company/ firm for the preference(s) shown and I acknowledge that:

- 4.8
- The information furnished is true and correct;
  - The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
  - In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
  - If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have:
    - a) disqualify the person from the tendering process;
    - b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
    - c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;

- d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
- e) forward the matter for criminal prosecution, if deemed necessary.

**WITNESSES:**

1. ....

1. ....

.....  
SIGNATURE(S) OF BIDDER(S)

DATE:

ADDRESS:

.....

.....

.....

.....

.....

**FORM F: DECLARATION OF INTEREST**

**MBD 4**

1. No bid will be accepted from persons in the service of the state<sup>1</sup>.
2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority.

**3 In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.**

3.1 Full Name of bidder or his or her representative:.....

3.2 Identity Number: .....

3.3 Position occupied in the Company (director, trustee, shareholder<sup>2</sup>):.....

3.4 Company Registration Number:.....

3.5 Tax Reference Number:.....

3.6 VAT Registration Number.....

3.7 The names of all directors / trustees / shareholders members, their individual identity numbers and state employee numbers must be indicated in paragraph 4 below.

3.8 Are you presently in the service of the state? **YES / NO**

3.8.1 If yes, furnish particulars.....

.....

<sup>1</sup>MSCM Regulations: "in the service of the state" means to be –

- (a) a member of –
  - (i) any municipal council;
  - (ii) any provincial legislature; or
  - (iii) the national Assembly or the national Council of provinces;
- (b) a member of the board of directors of any municipal entity;
- (c) an official of any municipality or municipal entity;
- (d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);

- (e) a member of the accounting authority of any national or provincial public entity; or
- (f) an employee of Parliament or a provincial legislature.

<sup>2</sup> Shareholder” means a person who owns shares in the company and is actively involved in the management of the company or business and exercises control over the company.

3.9 Have you been in the service of the state for the past twelve months? ..... **YES / NO**

3.9.1 If yes, furnish particulars.....

.....

3.10 Do you have any relationship (family, friend, other) with persons in the service of the state and who may be involved with the evaluation and or adjudication of this bid?..... **YES / NO**

3.10.1 If yes, furnish particulars.

.....

.....

3.11 Are you, aware of any relationship (family, friend, other) between any other bidder and any persons in the service of the state who may be involved with the evaluation and or adjudication of this bid? **YES / NO**

3.11.1 If yes, furnish particulars

.....

.....

3.12 Are any of the company's directors, trustees, managers, principal shareholders or stakeholders in service of the state? **YES / NO**

3.12.1 If yes, furnish particulars.

.....

.....

3.13 Are any spouse, child or parent of the company's directors, trustees, managers, Principal shareholders or stakeholders in service of the state? **YES / NO**

3.13.1 If yes, furnish particulars.

.....

.....

3.14 Do you or any of the directors, trustees, managers, principle shareholders, or stakeholders of this company have any interest in any other related companies or business whether or not they are bidding for this contract. **YES / NO**

3.14.1 If yes, furnish particulars:

.....  
 .....

4. Full details of directors / trustees / members / shareholders.

| Full Name | Identity Number | State Employee Number |
|-----------|-----------------|-----------------------|
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |

#### DECLARATION

I, the undersigned (name): ..... certify that the information furnished is correct. I accept that the state may act against me in terms of paragraph 23 of the General Conditions of Contract should this declaration prove to be false.

.....  
 Signature

.....  
 Date

.....  
 Capacity

.....  
 Name of Bidder

**FORM G: FINANCIAL REFERENCES****DETAILS OF TENDERERS BANKING INFORMATION****Notes to tenderer:**

1. The tenderer shall attach to this form an original or a copy of a letter from the bank not older than three (3) months confirming the bank account and details. Failure to provide the required letter with the tender submission shall render the tenderer's offer unresponsive.
2. The tenderer's banking details as they appear below shall be completed.
3. In the event that the tenderer is a joint venture enterprise, details of all the members of the joint venture shall be similarly provided and attached to this form.

|                                                       |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|-------------|--|--------------|--|---------------------|--|
| <b>BANK NAME:</b>                                     |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| <b>ACCOUNT NAME:</b> (e.g. ABC Civil Construction cc) |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| <b>ACCOUNT TYPE:</b> (e.g. Savings, Cheque etc)       |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| <b>ACCOUNT NO:</b>                                    |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| <b>ADDRESS OF BANK:</b>                               |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| <b>CONTACT PERSON:</b>                                |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| <b>TEL. NO. OF BANK / CONTACT:</b>                    |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| How long has this account been in existence:          | <table border="1"><tr><td>0-6 months</td><td></td></tr><tr><td>7-12 months</td><td></td></tr><tr><td>13-24 months</td><td></td></tr><tr><td>More than 24 months</td><td></td></tr></table> (Tick which is appropriate) | 0-6 months |  | 7-12 months |  | 13-24 months |  | More than 24 months |  |
| 0-6 months                                            |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| 7-12 months                                           |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| 13-24 months                                          |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| More than 24 months                                   |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |

Name of Tenderer: .....

Date: .....

Signature: .....

Full name of signatory: .....

**ATTACH HERETO A STAMPED COPY OF A LETTER FROM BANK TO  
THIS PAGE NOT OLDER THAN THREE (3) MONTHS**

## FORM H: CERTIFICATE OF INDEPENDENT BID DETERMINATION

- . This Municipal Bidding Document (MBD) must form part of all bids<sup>1</sup> invited.
- 2 Section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, prohibits an agreement between, or concerted practice by, firms, or a decision by an association of firms, if it is between parties in a horizontal relationship and if it involves collusive bidding (or bid rigging).<sup>2</sup> Collusive bidding is a *pe se* prohibition meaning that it cannot be justified under any grounds.
- 3 Municipal Supply Regulation 38 (1) prescribes that a supply chain management policy must provide measures for the combating of abuse of the supply chain management system, and must enable the accounting officer, among others, to:
- a. take all reasonable steps to prevent such abuse;
  - b. reject the bid of any bidder if that bidder or any of its directors has abused the supply chain management system of the municipality or municipal entity or has committed any improper conduct in relation to such system; and
  - c. cancel a contract awarded to a person if the person committed any corrupt or fraudulent act during the bidding process or the execution of the contract.
- 4 This MBD serves as a certificate of declaration that would be used by institutions to ensure that, when bids are considered, reasonable steps are taken to prevent any form of bid-rigging.
- 5 In order to give effect to the above, the attached Certificate of Bid Determination (MBD 9) must be completed and submitted with the bid:

<sup>1</sup> Includes price quotations, advertised competitive bids, limited bids and proposals.

<sup>2</sup> Bid rigging (or collusive bidding) occurs when businesses, that would otherwise be expected to compete, secretly conspire to raise prices or lower the quality of goods and / or services for purchasers who wish to acquire goods and / or services through a bidding process. Bid rigging is, therefore, an agreement between competitors not to compete.

# **CERTIFICATE OF INDEPENDENT BID DETERMINATION**

I, the undersigned, in submitting the accompanying bid:

---

(Bid Number and Description)

in response to the invitation for the bid made by:

---

(Name of Municipality / Municipal Entity)

do hereby make the following statements that I certify to be true and complete in every respect:

I certify, on behalf

of:\_\_\_\_\_that:

(Name of Bidder)

1. I have read and I understand the contents of this Certificate;
2. I understand that the accompanying bid will be disqualified if this Certificate is found not to be true and complete in every respect;
3. I am authorized by the bidder to sign this Certificate, and to submit the accompanying bid, on behalf of the bidder;
4. Each person whose signature appears on the accompanying bid has been authorized by the bidder to determine the terms of, and to sign, the bid, on behalf of the bidder;
5. For the purposes of this Certificate and the accompanying bid, I understand that the word "competitor" shall include any individual or organization, other than the bidder, whether or not affiliated with the bidder, who:
  - (a) has been requested to submit a bid in response to this bid invitation;
  - (b) could potentially submit a bid in response to this bid invitation, based on their qualifications, abilities or experience; and
  - (c) provides the same goods and services as the bidder and/or is in the same line of business as the bidder

6. The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However communication between partners in a joint venture or consortium<sup>3</sup> will not be construed as collusive bidding.
7. In particular, without limiting the generality of paragraphs 6 above, there has been no consultation, communication, agreement or arrangement with any competitor regarding:
  - (a) prices;
  - (b) geographical area where product or service will be rendered (market allocation)
  - (c) methods, factors or formulas used to calculate prices;
  - (d) the intention or decision to submit or not to submit, a bid;
  - (e) the submission of a bid which does not meet the specifications and conditions of the bid; or
  - (f) bidding with the intention not to win the bid.
8. In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications and conditions or delivery particulars of the products or services to which this bid invitation relates.
9. The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.

<sup>3</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

10. I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2005 or any other applicable legislation.

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of Bidder

Js9141w 4

**FORM I: MUNICIPAL UTILITY ACCOUNT**

**DECLARATION BY THE TENDERER**

I the undersigned \_\_\_\_\_, has been duly

authorized to sign all documents with the Tender for Contract Number \_\_\_\_\_ on behalf of

\_\_\_\_\_ hereby make a declaration as follows:  
(referred to herein as "the Bidder")

1. I declare that the bidder and /or any of its director(s) / member(s) does not owe the municipality, or any other municipality and/or municipal entity any amount which is in arrears in respect of any municipal rates and taxes or municipal service charges.
2. I understand and accept that in the event that this declaration is proved to be false, the bid shall be rejected forthwith. All other rights of the municipality (including but not limited to the right to claim damages where applicable) shall remain reserved in full.

SIGNED ON BEHALF OF THE COMPANY

\_\_\_\_\_

IN HIS CAPACITY AS

\_\_\_\_\_

DATE

\_\_\_\_\_

FULL NAMES OF SIGNATORY

\_\_\_\_\_

| UTILITY ACCOUNT NUMBER | NAME OF MUNICIPALITY | NAME OF OWNER |
|------------------------|----------------------|---------------|
|                        |                      |               |
|                        |                      |               |
|                        |                      |               |
|                        |                      |               |

**ATTACH AN ORIGINAL OR A COPY OF A MUNICIPAL UTILITY  
ACCOUNT (NOT OLDER THAN THREE (3) MONTHS)**

**Important: Note the following**

- List and attach Account(s) registered all in the name(s) of the Director(s) or the Company on the declaration form attached hereto; or
- Attach a copy Lease Agreement along with the utility account of the Landlord, whereby the company is leasing the property its operating from.

## FORM J: SCHEDULE OF PREVIOUS EXPERIENCE

The procedure for the evaluation of responsive Bids will be on the average of the **previous projects** where the firm was involved. Reference of clients **MUST** be provided.

Evaluation of the Quotation's position in terms of his previous experience. Emphasis will be placed on the following:

- Experience of contracts of similar size
- At least three of the references will be contacted to obtain their input.

Provide the following information on relevant previous experience (indicate specifically projects of similar or larger size and/or which is similar with regard to type of work. **This information is material to the award of the Contract.**

| Description | Value (R)<br>VAT excluded | Period work executed |                 | Reference |              |        |
|-------------|---------------------------|----------------------|-----------------|-----------|--------------|--------|
|             |                           | Appointment Date     | Completion Date | Name      | Organisation | Tel no |
|             |                           |                      |                 |           |              |        |
|             |                           |                      |                 |           |              |        |
|             |                           |                      |                 |           |              |        |
|             |                           |                      |                 |           |              |        |
|             |                           |                      |                 |           |              |        |
|             |                           |                      |                 |           |              |        |

**FORM K: SCHEDULE OF CURRENT PROJECTS**

Provide the following information on current projects

**This information is material to the award of the Contract.**

| Description | Value (R)<br>VAT excluded | Appointment Date | Expected<br>Completion Date | Reference |              |        |
|-------------|---------------------------|------------------|-----------------------------|-----------|--------------|--------|
|             |                           |                  |                             | Name      | Organisation | Tel no |
|             |                           |                  |                             |           |              |        |
|             |                           |                  |                             |           |              |        |
|             |                           |                  |                             |           |              |        |
|             |                           |                  |                             |           |              |        |
|             |                           |                  |                             |           |              |        |
|             |                           |                  |                             |           |              |        |
|             |                           |                  |                             |           |              |        |

**FORM L: SCHEDULE OF PROPOSED SUB-CONSULTANT**

Are / Do you have sub-contractors?

**YES****NO**

If yes, complete the below

| NAME OF SUB-CONTRACTOR | FULL DESCRIPTION OF WORK TO BE PERFORMED BY SUB-CONTRACTOR |
|------------------------|------------------------------------------------------------|
|                        |                                                            |
|                        |                                                            |
|                        |                                                            |
|                        |                                                            |
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|                        |                                                            |

**FORM M: DECLARATION OF TENDERER'S LITIGATION HISTORY**

Does the tenderer have any litigation with which tenderer (including its directors, shareholders or other senior members in previous companies) have been involved with any organ of state or state department within the last ten years?

**YES****NO**

If yes, furnish your details in table below.

**NB: It is compulsory for all bidders to sign this form**

The tenderer shall list below details of any litigation with which the tenderer (including its directors, shareholders or other senior members in previous companies) has been involved with any organ of state or state department within the last ten years. The details must include the year, the litigating parties, the subject matter of the dispute, the value of any award or estimated award if the litigation is current and in whose favour the award, if any, was made.

| CLIENT | OTHER LITIGATING PARTY | DISPUTE | AWARD VALUE | DATE RESOLVED |
|--------|------------------------|---------|-------------|---------------|
|        |                        |         |             |               |

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of Bidd

**C.1.1****FORM OF OFFER****OFFER**

The Employer, identified in the Acceptance signature block, has solicited offers to enter into a contract in respect of the following works:

**QUOTATION NO: FIN/005/04/2023 – SUPPLY AND DELIVERY OF OFFICE CHAIRS AT NKANGALA DISTRICT MUNICIPALITY**

The Tenderer, identified in the Offer signature block below, has examined the documents listed in the Tender Data and addenda thereto as listed in the Tender Schedules, and by submitting this Offer has accepted the Conditions of Tender.

By the representative of the Tenderer, deemed to be duly authorised, signing this part of this Form of Offer and Acceptance, the Tenderer offers to perform all of the obligations and liabilities of the Contractor under the Contract including compliance with all its terms and conditions according to their true intent and meaning for an amount to be determined in accordance with the Conditions of Contract identified in the Contract Data.

**THE SUB-TOTAL OF THE PRICES EXCLUSIVE OF VALUE ADDED TAX IS**

.....

..... Rand (in words); R ..... (In figures).

**THE OFFERED TOTAL OF THE PRICES INCLUSIVE OF VALUE ADDED TAX IS**

.....

..... Rand (in words); R ..... (In figures).

This Offer may be accepted by the Employer by signing the Acceptance part of this Form of Offer and Acceptance and returning one copy of this document to the Tenderer before the end of the period of validity stated in the Tender Data, whereupon the Tenderer becomes the party named as the Contractor in the Conditions of Contract identified in the Contract Data.

Signature(s): \_\_\_\_\_

Name(s): \_\_\_\_\_

Capacity: \_\_\_\_\_

For the tenderer \_\_\_\_\_  
(Name and address of Organisation)

Name & Signature

Of Witness

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date

## BILL OF QUANTITIES

| NO        | ITEM          | DESCRIPTION      | QTY | UNIT PRICE | TOTAL PRICE |
|-----------|---------------|------------------|-----|------------|-------------|
| 1         | Office Chairs | Ergonomic Chairs | 25  |            |             |
| SUB-TOTAL |               |                  |     |            |             |
| VAT @ 15% |               |                  |     |            |             |
| TOTAL     |               |                  |     |            |             |

**NB: TOTAL AMOUNT TO BE FORWARDED TO FORM C 1.1 (FORM OF OFFER)**

## SCOPE OF WORK

Nkangala District Municipality hereby invites quotations from suitably qualified service providers for the Supply and Delivery of Office Chairs at Nkangala District Municipality.

The scope of work is as follows:

| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Quantity |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>Ergonomic Chair (Highback)</b> <ul style="list-style-type: none"><li>▪ 5 – Star base and twin-wheel casters</li><li>▪ Gas height adjustment</li><li>▪ Seat depth adjustment</li><li>▪ Moulded Foam seat</li><li>▪ Seat Upholstery: Black Leatherette</li><li>▪ 3D adjustable armrests</li><li>▪ Adjustable Black Leatherette Headrest</li><li>▪ Mesh Backrest</li><li>▪ Pivot lumbar support</li><li>▪ Tension Adjustment</li><li>▪ Endorsed by Chiro Association of SA, World Federation of Chiropractic.</li></ul> | 25       |