

**NKANGALA DISTRICT MUNICIPALITY**

**CALL FOR APPLICATIONS FOR EMERGING FARMERS OPERATING IN NKANGALA DISTRICT MUNICIPALITY**

**APPLICATION FORM 2021/2022**

**OVERVIEW**

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| **The objective of the Emerging Farmers Support Program are as follows:**   * Increased creation of wealth in agriculture and rural areas * Increased sustainable employment. * Reduces poverty and inequalities in land and enterprise ownership. * Improved farming efficiency * Improved district and household food security   Therefore, the program will make **interventions in six priority areas**:   * Small Scale Agricultural Implements (Furrow Disc/Beam Ploughs, Hitch Mounted Rippers, Sprayers * Agricultural Production Input Support * Technology & Quality Management (ISO/QMS Standards, Global G.A.P, farming systems) * Marketing and product development (commodity processing, packaging, grading, storage & pricing) * Training and capacity building (Technical & Governance) * Resource-based infrastructure such as water/irrigation, borehole, farm power/energy   Please note the following:   * The information provided on this application shall be kept strictly confidential and will be used for the purpose of this application only. * Incomplete applications will not be processed. Kindly refer to the checklist * Applications to be submitted to the LED units of local municipalities and Nkangala District Head Offices (LED Unit) * Funding ranges from **R100,000 to R330,000.00**   **The following exclusions should be noted when applying for the program:**   * Purchasing of farms * Applicants who are not involved in the sector in terms of farming, fishing, and forestry. |

**SECTION A: APPLYING ENTITY INFORMATION**

**­­­­­­­­­­­­­­­­­­­­­COMPANY DETAILS**

|  |  |
| --- | --- |
| CIPC Registered Name |  |
| Trading Name |  |
| Main Business Activity(s) |  |
| Type of Business (e.g. Pty Ltd, Cooperative, Trust, CC, etc) |  |
| Registration number |  |
| Telephone Number |  |
| Email Address |  |
| Physical Address |  |
| Local Municipality |  |
| District Municipality |  |
| Location (Area) |  |
| Number of Beneficiaries | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Total |  | Youth |  | Military Veterans |  | | Women |  | Persons with disabilities |  | Farm Workers |  | |
| Number of Current Employees | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Total |  | Youth |  | Military Veterans |  | | Women |  | Persons with disabilities |  | Farm Workers |  | |
| Number of jobs to be created. | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Total |  | Youth |  | Military Veterans |  | | Women |  | Persons with disabilities |  | Farm Workers |  | |

**CONTACT PERSON FOR THE APPLYING ENTITY**

|  |  |
| --- | --- |
| Names/Surname |  |
| Designation/ Role |  |
| Contact Number(s) |  |
| Email Address |  |

**CONDITIONS FOR FUNDING (*please respond by ticking the appropriate box*)**

|  |  |  |
| --- | --- | --- |
| Is/are the applicant(s) South African Citizen with a valid identity document(s) | Yes | No |
| Is the business 51 % owned | Yes | No |
| Prior exposure to agricultural operations/ training; at least 2 years farming experience. | Yes | No |
| Comprehensive Business Plan | Yes | No |
| Registered South African company. | Yes | No |
| Previously disadvantaged South African Women, People with Disabilities and Men | Yes | No |
| Secured tenure of land for agricultural use. (Lease, Title deed or PTO) | Yes | No |
| Off-take agreement(s)/ letter of intent/ market plan for the Applicant/s | Yes | No |
| Do Applicants have adequate managerial, financial, and technical capability of the Farming Entity to be viable. | Yes | No |
| FICA documents (e.g. Municipal accounts, letter from traditional authority); | Yes | No |
| Certified identity documents of directors/members | Yes | No |
| 6 months bank statements | Yes | No |

**SECTION B: OWNERS ASSETS OR CONTRIBUTION**

|  |  |
| --- | --- |
| Owner’s assets (e.g. stock, equipment, cash) | Estimated value in Rand |
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| Total owner’s assets: |  |

**Monthly cash flow statements**

Please project what the monthly movement of cash will be into and out of the business.

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| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **Months** | | | | | |
| **Particulars** | **Pre-operating** | **1.** | **2.** | **3.** | **4.** | **5.** | **6.** |
| **Cash Inflow** |  |  |  |  |  |  |  |
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| **Total Cash Inflow** |  |  |  |  |  |  |  |
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| **Cash outflows** |  |  |  |  |  |  |  |
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| **Total Cash Outflow** |  |  |  |  |  |  |  |
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| **Ending balance** |  |  |  |  |  |  |  |

**SECTION C: FUNDING REQUIREMNTS**

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| --- | --- | --- |
| **No** | **ITEM DESCRIPTION** | **COST BREAKDOWN** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |
| 7. |  |  |
| 8. |  |  |
| 9. |  |  |
| 10. |  |  |

**ENVIRONMENTAL IMPACT ASSESSMENT REPORT (EIA)**

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| --- | --- | --- |
| Would EIA be required in terms of the schedules provided in the National Environmental Management Act 107 of 1998? |  |  |
| If EIA was conducted, has the report been provided? |  |  |

**SECTION D: DECLARATION & CONSENT BY THE APPLICANT/S**

This is to certify that,

I/We…………………………………… (Name & Surname)…………………………………….. (Capacity) representing……………………………. (Legal Entity) declare that, all the information provided by me/us as applicant/s on this form is true and correct and that all the necessary documents required to process this application be successful.

|  |  |
| --- | --- |
| **APPLICANT** | |
| Surname |  |
| Full Names |  |
| Designation/ Capacity |  |
| Contact Details |  |
| Email Address |  |
| Signature |  |
| Place |  |
| Date |  |

***NB: Please note that incomplete applications will not be processed.***

**ANNEXURE 1: CHECKLIST FOR APPLICATIONS (please tick the appropriate box)**

|  |  |
| --- | --- |
| **REQUIRED DOCUMENT** |  |
| Completed and signed application |  |
| Business Plan of the applicant/s |  |
| Valid ID Copies of the Applicant/s |  |
| CVs of Profile of Directors/ Shareholders/Trustees |  |
| CIPC Registration Certificates of the Applicant/s |  |
| Off-take agreement(s)/ letter of intent/ market plan for the Applicant/s |  |
| Lease/Rental Agreement Exceeding 36 months or title deed. |  |
| FICA documents (e.g. Municipal accounts, letter from traditional authority); |  |
| Legislative Approvals where applicable (EIA, SABS, Water Use Licence, Soil/Water Test Results, Borehole/livestock brand mark Certificates) |  |
| Plans/ designs/ specifications/ quotations for the cost items |  |
| 6 months bank statements |  |